|  |  |  |  |
| --- | --- | --- | --- |
| City of Liverpool Swimming Club | | | |
| Nominations for Election of Officers of Committee for 2013 | | | |
| Position | Current Officer | Proposer's Signature | Seconder's Signature |
| Chair |  |  |  |
| Vice Chair |  |  |  |
| Secretary |  |  |  |
| Treasurer |  |  |  |
| Chief Coach |  |  |  |
| Membership Secretary |  |  |  |
| Meet Manager/ Gala Secretary |  |  |  |
| Officials' Secretary |  |  |  |
| Junior League/Echo Cup Secretary |  |  |  |
| Masters Secretary |  |  |  |
| Open Water Secretary |  |  |  |
| Water Polo Secretary |  |  |  |
| Trophy Secretary |  |  |  |
| Sponsorship Secretary |  |  |  |
| Volunteers Co-ordinator |  |  |  |
| Purchasing/Booking secretary |  |  |  |
| Equipment/Kit Manager |  |  |  |
| Swim 21 Co-Ordinator |  |  |  |
|  | |  |  |
| Nominee's Name (PRINT) | I am willing to stand as the nominee for the following position: | | Signature of Nominee: |
|
|
| Nominee's Name (PRINT) | Iam willing to stand as the nominee for the following position: | | Signature of Nominee: |
|
|
| Nominee's Name (PRINT) | Iam willing to stand as the nominee for the following position: | | Signature of Nominee: |
|
|
| Please return your nominations form to the Teller, Dave Jones, to arrive no later than November 26th. | Name and Address of Teller: Dave Jone. 31 Thornfield Road Thornton Liverpool L23 9XY | Email of Teller: dej88@btinternet.com | |
|
|