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| CITY OF LIVERPOOL SWIMMING CLUB  (Affiliated to the Swim North West A.S.A.) | | |
| President Mr.N.Wilkinson | | Ianduck.bmp |
| Life Vice President Mrs.D.Jameson | Life Vice President Mr.T.Tunstall |
| Chairman Mr.B.Langley | Vice Chairman Mr.C.Grayson |
| Chief Coach Mr.M.Roberts | Mr. P. Skeggs Secretary |
| Website: [www.colsc.weebly.com](http://www.colsc.weebly.com) | |

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| --- | --- |
| Swimmers  Name |  |

Dear Swimmers/parents/guardians,

Please may I apologise for the fast turn around required for myself to submit this entry, this is not a gala we had planned to target!!

Please find attached some of the meet information, the programme of events and an entry form for the Manchester Summer Non-National Qualifier Meet to be held at the Manchester Aquatics Centre on 12th July. The full meet conditions are available to read on our website [www.colsc.weebly.com](http://www.colsc.weebly.com) or on <http://cityofmanchesteraquatics.co.uk//Summer%20Non%20National%20Qualifier%20Long%20Course%20Graded%20Meet%202014.pdf>

Once **FULLY COMPLETED**, Please return forms to me in person, via your squad coach, or post to:

Meg Langley (COLSC Gala Secretary), 31 Thornfield Road, Thornton, Liverpool L23 9XY by **09/06/2014**. Thanks, Meg

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| **Club** | **City of Liverpool Swimming Club** | | |
| **ASA No.** |  | **Gender** |  |
| **Date Of Birth** |  | Age as 12/7/14 |
| **Address** |  | **Tel no.** |  |
| **Email** |  |

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| --- | --- | --- |
| **Event** | **Time**  **(50m)** | **Where and When Achieved?**  **(THESE WILL BE CHECKED AGAINST THE RANKINGS)** |
| **50m Freestyle** |  |  |
| **100m Freestyle** |  |  |
| **50m Backstroke** |  |  |
| **100m Backstroke** |  |  |
| **50m Breaststroke** |  |  |
| **100m Breaststroke** |  |  |
| **50m Butterfly** |  |  |
| **100m Butterfly** |  |  |
| **200m Individual Medley** |  |  |

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| **Total Number of Entries** |  | | |
| **Total (£4.00 per individual)** |  | | |
| **Swimmer’s Signature** |  | **Date** |  |
| **Signed Parent/Guardian**  **(If swimmer is under 18 years)** |  | **Date** |  |

\*\*Cash AND cheques acceptable - Please make cheques payable to ‘The City of Liverpool Swimming Club’\*\*

Programme of Events and **upper** time limits



